

# SRI SUBRAMANYA VRATAM

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Miraculous Vrata Kalpa specified with Love and Divine Blessings by Swamy



Thimmaraju Viswapathi Ramakrishna Murthy

## Sree Subramanya Vratam



**Om Tat purushaaya vidhmahe  
Maha Senaaya Dhimahi  
Tanno Skanda Prachodayaath**

Sreerasthu

Subhamasthu

Avignamasthu

**Sree Subramanya Vratam**  
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## Sri Subramanya Vratam

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## Foreword

**Subramanyam Subramanyam Shanmukhanatha Subramanyam  
Subramanyam Subramanyam Shankaraputram Subramanyam**

Sri Subramanya Swamy is the provider of Divine Wisdom. He will take care of his devotees who have total faith in Him. In Tamilnadu there are sacred temples of Lord Subramanya swamy in which the Arupadaiveedu (Six temples) are well known. They are – Palani, Thiruthani, Thiruchandoor, Pazhamudhir Cholai, Thirupparam Kundram and Swamy Malai. Those worshippers of Lord Karthikeya in these Arupadai Veedu are sure to get rid of the innumerable sins from previous births and they will be blessed with abundant good fortune.

With the blessings of Lord Venkateswara, I have authored sixteen divine books. All these books have provided comfort and happiness to the devotees only because of the heavenly blessings of Lord Venkateswara. Amongst these, Sree Venkateswara Vrata Kalpam, Sree Lakshmi Narasimha Vrata Kalpam, Sree Aananda Anjeneyam etc have overwhelmed the devotees. These three Vrata Kalpams are being followed by innumerable devotees in their homes and Temples. There is nothing more fulfilling than this.

Lord Subramanya is a giver of blessings. Those who worship Him with faith are sure to be devoid of any difficulties. In Andhra Pradesh and Tamilnadu, Lord Subramanya is considered as their Kula Daivam. I am writing this book solely based on the Blessing of the Lord. When I was writing this book Swamy was seated in front of me in the form of Balamuruga. He was observing my writing with a sweet smile. He used to bend on the table by keeping His hands on it and was looking into the book with his ever loving smile. Whenever I think of this divine form of Balamuruga, I am overcome with emotion. There are no expressions to describe that heavenly and dazzling form. No words can describe Balamuruga's sweet sacred form.

Sri Subramanya Swamy Vratam was written purely with His blessing. Performing this Vratam is quite easy. Whoever performs this Vratam, without doubt will surely receive Lord Karthekeya's Blessings. Anyone under the Dosha of any Navagraha would be released from the by performing this sacred vratam. There is no greater blessing than performing this vratam for those praying to beget children. For those suffering from financial difficulties, this divine vratam will help them overcome this obstacle.

This Subramanya Swamy Vratam has been written purely with the blessings of the Lord. Even though the pen was in my hand the script was written by the Lord Himself. I pray to Lord Subramanya, and his consorts Valli and Devasena, with all my heart to bless all those who perform this Vratam.

I also implore Valli Devasena Sametha Subramanya Swamy to bless all those who directly or indirectly contributed to the publication of the book, devotees like you who are performing this vratam or reading the stories and those who partake the prasadam should be blessed with health, wealth and prosperity.

**Sarve Janaa Sukhino Bavanthu  
Sree Valli Devasena Sametha Sree Subramanya Kataaksha Siddirastu  
Samastha Sanmangalaani Bavanthu**

Hyderabad  
Murthy

Thimmaraju      Viswapathi      Ramakrishna

## How to Perform this Vratam

- This book can be read by anyone, irrespective of age, lineage or gender. It can be read on any month or day. Performing this vratam on Ekadasi or Purnami days or on the day of the Krithika Star will yield maximum results. Reading this vratam on Tuesdays is very auspicious. Observing this Vratam on the Shasti days of the month will remove the sins accumulated in the previous births and life will be blessed. Devotees would be protected from all dangers if they perform this vratam. They will not face untimely death. For those who are unable to perform, just by hearing it from their relative or friend reading this vratam is enough to show results. There is no requirement or rule to fast on the day of performing this vratam.
- This simple and lucid Vratam can be performed in the house or in the Temple of Lord Muruga. Before performing this Vratam please remember to offer Namaskarams to Lord Ganapathi, the Gods of the Navgrahas and the gods of the ashtadikpalakas. After this say Your Name, Names of the Relatives in the Family, Gothram and Nakshatrams and start performing this Vratam. Perform Ashtottara Namavali, Athanga pooja and read the Six Stories in this Book and offer any one Fruit as Naivedyam to Lord Muruga.
- If this vratam book is read on Tuesdays in the Subramanya Swamy temples by the priests, then that temple will become famous and sanctified. All the devotees coming to this temple would be blessed and all their life would be full of good fortune.
- There is no hard and fast rule that both husband & wife should perform the vratam together. Whenever time permits husband or wife can perform this separately and when both are having sufficient free time they can be do it jointly.
- Unfortunate widows or widowers can perform this vratam without any doubt or mental stress. Those performing this vratam will get complete mental peace.
- Childless couple yearning for a child should perform this Vratam continuously for six consecutive weeks and they are sure to be blessed with a child. Similarly, those having financial difficulties should perform this vratam for six consecutive weeks to overcome their troubles. Performing this Vratam on the Shasti day of the waning half of the moon in the month of Margasira (Dec mid to Jan mid- Dhanu) is very auspicious.
- If unmarried girls or boys perform this vratam their marriage will be fixed to a partner of their liking. Those facing constant obstacles in their work should perform this vratam to be able to complete their tasks with maximum success. Those troubled by any Graha Dosha will be free from the Dosha and will achieve complete mental peace.
- Performing this Subramanya Swamy vratam in any of the Swamy temple will ensure elimination of sins of previous births. Immediately after performing this vratam all bodily maladies would be removed and one would achieve an energetic glow and would be blessed with long contended life.
- For offspring or relatives living abroad one may perform this Vratam on their behalf. For Putra baagya, good health, marriage, jobs and any other issues, reading this book consecutively for three Tuesdays, in temples or in the home would ensure immediate results.

- Before starting any auspicious task, performing this vratam will ensure that the blessings of Sree Subramanya Swamy would be there for its complete success. In the case of any unforeseen mental stress, without looking at the day, week or star one can perform this Vratam to attain mental peace.
- As far as possible, getting a Priest to perform this vratam after doing Kalasa Stapanam and invoking the ashtadikpalakas and Nava Grahas (Loka Palas) and placing them in their respective places would guarantee all good fortunes.
- In this way or any day reading this book will guarantee the complete blessings of Sri Subramanya Swamy.

**Thimmaraju Viswapathi Ramakrishna Murthy**

## Adhanga Pooja

Om Amarastu paadayugalayai Namaha	-	Paadhe Poojayaami
Om Dvishdahave Namaha	-	Baahoon Poojayaami
Om Dvishen Netraaya Namaha	-	Nethra Poojayaami
Om Dvi Shanmukhaaya Namaha	-	Mukhaan Poojayaami
Om Dvi Shat karnaya Namaha	-	Karnam Poojayaami
Om Daya Hrudayaa Namaha	-	Hrudhayam Poojayaami
Om Gruhyaaya Namaha	-	Gruhyam Poojayaami
Om Sunaashakaaya Namaha	-	Nashikam Poojayaami
Om Phala netrasuthaya Namaha	-	Phalam Poojayaami
Om Gnana sakthi karaaya Namaha	-	Hasthaan Poojayaami
Om Katinyasta paanaye Namaha	-	Katim Poojayaami
Om Lambodhaanu jaaya Namaha	-	Udaram Poojayaami
Om Suvishaala vakshaseva Namaha	-	Vaksha sthalam Poojayaami
Om Shithi kanta suthaaya Namaha	-	Kantam Poojayaami
Om Sarva senaa pathaye Namaha	-	Sarvanyangani Poojayaami

**Sree Subramanyeswara Swamy Adhanga Poojam Samarpayaami**

### Sree Subramanya Ashtothara Sata Namaavali

Om Skandaya namaha Om Guhaya namaha Om Shanmukhaya namaha Om Phalanetrasutaya namaha Om Prabhave namaha Om Pingalaya namaha Om Kritikasunave namaha Om Shikivahaya namaha Om Dwishad bhujaya namaha Om Dwishan Netraya namaha Om Shaktidharaya namaha Om Pishitaasha prabhamjanaya namaha Om Tarakasura samharine namaha Om Raksobala vimardhanaya namaha Om Mattaya namaha Om Pramattaya namaha Om Unmattaya namaha Om Surasainya surakshakaya namaha Om Devasena pataye namaha Om Pragnyaya namaha Om Krupalave namaha Om Bhaktavatsalaya namaha Om Umasutaya namaha Om Kumaraya namaha Om Kroumcha dharanaya namaha Om Senanaye namaha Om Agnijanmane namaha Om Vishaakaaya namaha Om Shankarathmajaya namaha Om Sivasoonave namaha Om Ganaswamine namaha Om Sarvaswamine namaha Om Sanathanaaya namaha Om Anantha shakthiye namaha Om Akshobhyaaya namaha Om Parvathipriya nandanaaya namaha	Om Gangasuthaaya namaha Om Sharo dbootthaaya namaha Om Aahuthaaya namaha Om Paavakathmajaaya namaha Om Jrumbhayaa namaha Om Prajurumbhaaya namaha Om Ujrumbhayaa namaha Om Kamalāsana samsthutaaya namaha Om Eka varnaaya namaha Om Dwi varnaaya namaha Om Tri varnaaya namaha Om Sumanoharaaya namaha Om Chatur varnaya namaha Om Pancha varnaya namaha Om Prajapathaye namaha Om Ahampathaye namaha Om Agni garbhaaya namaha Om Shamigarbhaya namaha Om Viswarethase namaha Om Suraarigne namaha Om Haridvarnaaya namaha Om Subhakaraya namaha Om Vatave namaha Om Vatuveshabhrithe namaha Om Pooshne namaha Om Ghabastaye namaha Om Gahanaya namaha Om Chandra varnaaya namaha Om Kaladharaaya namaha Om Maayaadharaaya namaha Om Kayivalyaaya namaha Om Sankarathmane namaha Om Viswayonaye namaha Om Ameyathmane namaha Om Thejonidhaye namaha Om Anaamayaaya namaha Om Parameshtine namaha Om Parabrahmane namaha Om Vedagarbhaaya namaha Om Viratsuthaaya namaha Om Pulindakanya barthreya namaha	Om Mahasaarasvata vrutaaya namaha Om Asrithaakila daathre namaha Om Choragnaya namaha Om Roganasanaya namaha Om Anantha murthaye namaha Om Aanandaaya namaha Om Shikandikrutha ketanaaya namaha Om Ddambhaaya namaha Om Paramaddambaaya namaha Om Mahanddambaaya namaha Om Vrushankapaye namaha Om Kaaranopaatha dehaaya namaha Om Kaaranatheeta vighrahaaya namaha Om Aneeswaraya namaha Om Amruthaaya namaha Om Pranaya namaha Om Paraayanayaa namaha Om Virudda hantre namaha Om Veeraghnaaya namaha Om Rakthasyaaya namaha Om Subramanyaaya namaha Om Guhaaya namaha Om Preetaya namaha Om Brahmanyaaya namaha Om Brahmana priyaaya namaha Om Vamsavruddhi karaya namaha Om Veda vedhyaaya namaha Om Akshaya phalapadaaya namaha Om Samastha lokasadguruve namaha Om Asuraanika mardhanaaya namaha Om Valli devasena sametha Sri Subramanya swamine namaha
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### Sree Valli Ashtothara Sata Namaavali

Om Maha Vallayai Namaha	Om Parameshtinyai namaha	Om Punya roopinyai namaha
Om Shyama Tanave namaha	Om Gurubhramanyai namaha	Om Kaivalyayai namaha
Om Sarvaabharana bhooshtayai namaha	Om Chandra varnayai namaha	Om Kalatmikayai namaha
Om Pitambarayai namaha	Om Kaladharayai namaha	Om Indranyai namaha
Om Shasi suthayai namaha	Om Poorna chandrayai namaha	Om Indrarupinyai namaha
Om Divyayai namaha	Om Swarga Dhakshyai namaha	Om Indra shaktyai namaha
Om Ambuja dharinyai namaha	Om Jayayai namaha	Om Parayanayai namaha
OM Purushaa kruthayai namaha	Om Siddha sevithayai namaha	Om Kaveryai namaha
Om Bhramyai namaha	Om Dwinetrayaayai namaha	Om Tungabhadrayai namaha
Om Nalinyai namaha	Om Dwibhujayai namaha	Om Ksheerabdhi Tanayayai namaha
Om Jwala netrikayai namaha	Om Aaryayai namaha	Om Krishnavenayai namaha
Om Lambayai namaha	Om Ishta Siddhi Pradayikaayai namaha	Om Bhimanadyai namaha
Om Pralambayai namaha	Om Samrajyayai namaha	Om Pushkarayai namaha
Om Thatankinyai namaha	Om Swadha kaarayai namaha	Om Sarvathomukhayai namaha
Om Nagendra tanayayai namaha	Om Kaanchanayai namaha	Om Mooladhipayai namaha
Om Shubha Roopaayai namaha	Om Hema bhooshanayai namaha	Om Parashaktyai namaha
Om Shubham Karaayai namaha	Om Maha Valliyai namaha	Om Sarva mangala karnayai namaha
Om Vylambakaraayai namaha	Om Varahyai namaha	Om Bindu swaroopinyai namaha
Om Prathyushayai namaha	Om Sadhyo Jaatayai namaha	Om Sarvanyai namaha
Om Maheswaryai namaha	Om Pankajaayai namaha	Om Yoginyai namaha
Om Tunga Stanayai namaha	Om Sarvadhakshyai namaha	Om Paapanasinyai namaha
Om Annimayai namaha	Om Suraadhakshyai namaha	Om Eeshanyai namaha
Om Mahadevyai namaha	Om Lokaa dhyakshyai namaha	Om Lokamaatre namaha
Om Gunjayai namaha	Om Sundaryai namaha	Om Poshinyai namaha
Om Maalyadharayai namaha	Om Indranyai namaha	Om Padmavaasinyai namaha
Om Vaishnavyai namaha	Om Varalakshmayai namaha	Om Gunatrayayai namaha
Om Thribhangayai namaha	Om Bhramhi Vidyayai namaha	Om Dayaarupinyai namaha
Om Pravala vadanayai namaha	Om Saraswatyai namaha	Om Naayakayai namaha
Om Manon mayayai namaha	Om Kumaaryai namaha	Om Naagadharinyai namaha
Om Chamundayai namaha	Om Bhadrakaalyai namaha	Om Ashesha hrudayayai namaha
Om Skanda bharyayai namaha	Om Durgayai namaha	Om Devyai namaha
Om Satprabhayai namaha	Om Jaganmohinyai namaha	Om Saranagatha Rakshanyai namaha
Om Nirnayaayai namaha	Om Suragrajayai namaha	Om Soumyayai namaha
Om Ojase namaha	Om Suswapnayai namaha	Om Srivalyai namaha
Om Tejase namaha	Om Sushuptechayai namaha	
Om Anamayayai namaha	Om Saaksinyai namaha	
	Om Puraanyai namaha	

## Sree Devasena Ashtothara Sata Namaavali

Om Peetambharayai namaha	Om Parayanyai namaha	Om Pushkarayai namaha
Om Devasenayai namaha	Om Lokadyakshyayai namaha	Om Sarvatomukhyai namaha
Om Divyayai namaha	Om Suraadyakshyayai namaha	Om Devasenaayai namaha
Om Utpaladhaarinyai namaha	Om Dharmadhyakshyayai namaha	Om Umayai namaha
Om Animaayai namaha	Om Sundaryai namaha	Om Parvathyai namaha
Om Mahadevyai namaha	Om Sujaathagrahatayai namaha	Om Vishalakshyai namaha
Om Karalinyai namaha	Om susswaroopayai namaha	Om Hemavathyai namaha
Om Jwalaanetraiyai namaha	Om Skanda bhaaryayai namaha	Om Sanathanayai namaha
Om Mahalaksmyai namaha	Om Sathprabhayai namaha	Om Bahuvarnayai namaha
Om Varahyai namaha	Om Aiswarya sanayai namaha	Om Gopavathyai namaha
Om Brahma Vidayai namaha	Om Anindhyayai namaha	Om Sarvasayayai namaha
Om Saraswathyai namaha	Om Kaveryai namaha	Om Mangalakaarinyai namaha
Om Ushaayai namaha	Om Thungabhadrayai namaha	Om Ambayai namaha
Om Prakruthyai namaha	Om Ishaanayai namaha	Om Ganaambayai namaha
Om Shivaayai namaha	Om Loka maatre namaha	Om Vishwambayai namaha
Om Sarva Bharana bhushitayai namaha	Om Ojase namaha	Om Sundaryai namaha
Om Shuba roopayai namaha	Om Tejase namaha	Om Tripura sundaryai namaha
Om Shubakarayai namaha	Om Aghapahayai namaha	Om Manonmantyai namaha
Om Pratyushayai namaha	Om Sadyojatayai namaha	Om Chamundayai namaha
Om Maheswaryai namaha	Om Swaroopayai namaha	Om Naayikaayai namaha
Om Achintya Shaktyai namaha	Om Bhoginyai namaha	Om Naagadhaarinyai namaha
Om Akshobhayai namaha	Om Paapanasinyai namaha	Om Swadhayai namaha
Om Chandravarnayai namaha	Om Sukaasanayai namaha	Om Viswathomukyai namaha
Om Kalaadharaayai namaha	Om Sukhakaarayai namaha	Om Suraadhyakshyai namaha
Om Poorna Chandrayai namaha	Om Maha Chatrayai namaha	Om Sarveswaryai namaha
Om Sarvasyai namaha	Om Puratanayai namaha	Om Guna trayayai namaha
Om Yakshyai namaha	Om Vedaayai namaha	Om Dayaroopinyai namaha
Om Ishtasiddhi pradayikayai namaha	Om Vedarasayai namaha	Om Abhiyaathigayai namaha
Om Maayamdharayai namaha	Om Vedagarbhayai namaha	Om Prana Shaktyai namaha
Om Mahamayayai namaha	Om Trayeemayai namaha	Om Paradevyai namaha
Om Pravala vadhanayai namaha	Om Samraajyaayai namaha	Om Saranagatha Rakshanayai namaha
Om Ananthaayai namaha	Om Sudhakarayai namaha	Om Ashesha Hrudayayai namaha
Om Indraanyai namaha	Om Kaanchanayai namaha	Om Devyai namaha
Om Indra roopinyai namaha	Om Hemabhushanayai namaha	Om Sarveswaryai namaha
Om Indra Shaktayai namaha	Om Mooladhipaayai namaha	Om Deva pujoyai namaha
	Om Parashaktyai namaha	Om Siddhidaayai namaha
		Om Devasenayai namaha

# **Sree Subramanya Vratam**

## **Chapter 1**

### **Pazhani (Palani) Mahathyam**

Once upon a time, Vallipuram was a village situated near the famous and pious Pazhani Temple. There lived a person named Natarajan in that village. He was a renowned and famous weaver. With his simple life style he was able to save and contribute to charity. His wife Sumathi also supported him in all ways. Both husband and wife were staunch devotees of Sree Subramanya Swamy and were always praying to him.

Inspite of all the material wealth enjoyed by them, they were saddened because of lack of children. They were at all times praying and performing different poojas and vratams for an offspring, but all in vain. Even after twelve years of married life, the absence of a child distressed them. Every day they prayed to Sree Subramanya, their Kula Daivam for a progeny. They were heart-broken to see all the people around them playing with children when they alone were Childless. They wondered what sin they might have committed in their previous birth which has caused them this misery. This anxiety put them in deep gloom.

However the couple did not deter from constantly praying to Lord Kumaraa Swamy. Those who pray whole heartedly to Lord Bala Muruga will be protected by him and they will be blessed. They will not be having any financial difficulties; they will be blessed with progeny and they need not fear of untimely death.

While the couple were spending their lives like this, a Saint visited their Village. The villagers were all praise for the Sadhu's divinity. The Natarajan couple fell on the Saint's feet and explained their predicament. The Sanyasi said. 'Oh Children! It is due to a sin committed in your previous birth, there is a delay for being blessed with a child. Coming Tuesday is very auspicious and pious. The coming together of Shasti Thithi and Krithika star happens once in a number of years. Go, visit and pray to Lord Karthikeya in Pazhani temple and you will be blessed with a beautiful boy child'.

The Natarajan couple started to Pazhani Temple on Monday evening in their Bullock Cart. It was a 4 to 5 hours journey to Pazhani from their village. They were planning to spend the night in Pazhani and have the Darshan of Lord Muruga the next day (Tuesday Morning). By then they reached the Ghat section. While they were negotiating the ghat section, suddenly the two bullocks stopped on their tracks. The bullocks refused to move forward. The cart driver tried his level best to move the bullocks forward, but they refused. They did not have any idea as to why this was happening. Natarajan and the cart driver got down from the cart and they were awe-struck by the scene in front of them. There were two serpents swaying with their hoods spread out. The bullocks were mesmerized by the serpents and were not willing to move forward.

The driver wanted to create a noise and drive away the serpents, but Natarajan did not allow him. He bowed to the Serpents and prayed to them to allow them to pass. But they did not move and kept on dancing. About half an hour passed like this. By then a big stone boulder rolled down at high speed from the nearby mountain and splintered to pieces on the road they were supposed to take. As soon as this happened, the two serpents stopped their swaying and went into their burrow nearby.

Natarajan understood the miracle he had witnessed. Lord Subramanya himself had come in the form of the serpents to protect them. If they had proceeded forward all of them would have been killed by the boulder. Only for protecting them, Lord Karthikeya didn't allow to move further on their way. They praised the Lord in many ways for saving them. They continued their journey and reached Pazhani in the night. They had the divine Darshan of Lord Balasubramanyam in the morning and returned back to their village by evening. With the blessings of Lord Subramanya they were blessed with a boy child, very soon. Since he was born with the blessings of the Lord, they named him BalaSubramanya. They continued serving Lord Subramanya with their child and lived for a long time

|| End of First Chapter ||

**Subramanyam Subramanyam Shanmukhanatha Subramanyam  
Subramanyam Subramanyam Shankaraputram Subramanyam**

# Sree Subramanya Vratam

## Chapter 2

### Chinna Shetty Story

The most famous among Sree Subramanya Swamy temples in Tamilnadu is Sree Tiruttani Temple (Sree Subramanya). The residing deity Sree Subramanya is renowned and worshipped for his grace and blessing. Sree Subramanya is also well-known by various names like Karthikeyan, Swaminathan, Velayudham, Kumaraswamy, Shanmugan, Murugan etc. The vehicle (Vahanam) of the Lord is Peacock. The insignia on the Lord's flag is the Cock. The Cock is the symbol of knowledge and wisdom. The serpent is considered as another form of Lord Subramanya.

Long ago near Tirutani, in a place called Puthur there lived a business man named Chinna Shetty. Apart from gold and silver business he also dealt with textiles. In spite of all the wealth accumulated he was a notorious miser. He never used to part with his money even if the seeker was very poor. He was not blessed with a child for a long time. He promised to donate a one foot high Naga statue made of silver to Lord Muruga of Tiruthani, if he was blessed with a child. With the blessing of the Lord Karthikeya, his wife Chitravathi became pregnant and delivered a baby boy. Within a short span of time, due to the blessings of Sree Subramanya his business also flourished.

Chinna Shetty forgot about his promise to the Lord in the midst of his brisk schedule. One day Chinna Shetty's son became very ill. No medicines could not cure him. Chinna Shetty remembered his pledge to the Lord Karthikeya. He prayed to the Lord for a speedy recovery of his child from the illness. He again promised two one foot high silver Naga statues as offering to the Lord. The child's illness subsided step by step and he became hale and hearty once more.

By then, Navarathri and Deepavali festivals came and Chinna Shetty was deeply involved in his business and could not spend even a minute in leisure. He completely forgot the offering promised to Shanmuga. Even though he remembered once, he decided to go after the festival rush. Swamy was extremely angry. He decided to show his wrath on Chinna Shetty.

The next midnight Chinna Shetty woke up with a start and a shout from his sleep. He dreamt that there were a number of huge serpents around his cot. He was frightened with this dream and he sat on his bed, sweating. When he woke up also he felt that he was seeing numerous serpents swaying with their hoods spread in front of him. He felt that his life end out of fear. He woke up his wife due to his fright.

Shaking with fear he asked his to wife to look at the snakes swaying around the cot. Shockingly his wife could not see even one snake. She asked him to close his eyes and sleep and told him that he had a nightmare. She slept off. However, Chinna Shetty could not sleep. He felt as if the snakes would bite him if he kept his foot on the floor. He woke his wife up again. Grumbling

Chitravathy gave him some sacred ash (Viboothi) and advised him wear it and go back to sleep. He could not sleep and the moment he closed his eyes he could see and feel snakes hissing.

Chinna Shetty then remembered the promised offering to Lord Shanmuga. He realized the folly of not keeping his word to the Lord and His fury over it. He prayed to Lord Karthikeya to forgive him and bless him. He immediately decided to keep apart required money to make the two silver Naga statues and promised to start the work the next day itself and prayed for his forgiveness. The embodiment of Karuna, Sree Shanmuga blessed Chinna Shetty. All the serpents vanished from Chinna Shetty's bedroom in the same instance. Without any further delay, Chinna Shetty opened his locker and took out the money required to make the silver Naga statues. Next day itself he made the Naga statues and on the very next Tuesday he went to Tiruttani and offered the Naga statues to the Lord. From that day onwards, Chinna Shetty became a changed man and spent the rest of his life doing good deeds. During his lifetime he served the Lord and in the end attained Mukthi.

|| End of Second Chapter ||

**Subramanyam Subramanyam Shanmukhanatha Subramanyam  
Subramanyam Subramanyam Shankaraputram Subramanyam**

# **Sree Subramanya Vratam**

## **Chapter 3**

### **Divine Story of Venkatraman**

Long ago in a village called Vishnupuram, near Kanyakumari, there lived a milk merchant named Venkatraman. He used to milk his ten buffaloes, pour the milk into a large vessel and supply to the villagers on his cart. All the people were of high praise for Venkatraman's ethics in business of supplying unadulterated milk without mixing water. Venkatraman-Sumathi couple worshipped Lord Parameswara every day without fail. He had a lot of faith in Parameswara and Venkatraman fasted every Monday. Even though the couple had everything in life, they were heartbroken because of the lack of an offspring. They continued to pray to Lord Parameswara for blessing them with a sweet child. After supplying the milk in all the houses he was used to clean the vessels under a tap on the way. He would pour the remaining milk in the vessel near to the roots of a tree which grew near the tap.

One night Lord Subramanya Swamy appeared in his dream. The Lord said, "My Child Venkatraman! I am very much pleased and happy with your devotion. When you are pouring the remaining milk on to the roots of the tree, a divine serpent in the nearby burrow is accepting the milk. By this good deed without your knowledge you have accumulated a lot of punya. Not only that, yesterday being my favorite Subramanya Shasti, like every other day you offered the milk in the burrow. Having offered the milk to the divine serpent on such an auspicious day, you have earned a lot of punya. I am also very much satisfied by this. Very soon you will be blessed with a boy child. You should bring the child to the nearby Thiruchendur and perform Namakarana." Thus spoke the Lord and vanished from his dreams.

After waking up in the morning he told his wife Sumathi about his wonderful dream in detail. They were immensely happy with the blessing showered by Sree Shanmugha. Venkatraman continued to offer the milk to the serpent in the burrow near the tree roots. With so much of anxiety, he tried for having the glimpse of the divine serpent at some point of time. But he was unable to have the divine vision.

Very soon Sumathi became pregnant and delivered a beautiful boy child. As instructed by Lord Sree Subramanya, they started with the child to visit Thiruchendur. During those days all travel was performed on bullock carts. While they were travelling, they saw a divine serpent shining in splendor. When they witnessed the swaying serpent with its hood spread, they were certain that this was the same serpent described by the Lord in the dream. They all got down from the bullock cart and prostrated before the divine serpent. They also made the child prostrate. Then the divine snake disappeared.

Venkatraman family continued their journey and reached Thiruchendur. Next day in the morning they had a Darshan of Lord Subramanya, the resident deity. They performed namakarana ceremony and named the child Karthikeyan. They stayed back in Thiruchendur that night and returned to Vishnupuram the next day. The Venkatraman family lived serving the Lord for a long time.

|| End of Third Chapter ||

**Subramanyam Subramanyam Shanmukhanatha Subramanyam  
Subramanyam Subramanyam Shankaraputram Subramanyam**

# Sree Subramanya Vratam

## Chapter 4

### Divine Story of Venkata Shastry

Long ago, near Madurai City lived a famous scholar named Venkata Shastry. He was a master of all the art forms and was an authority in all. All the people in the neighboring villages used to come to Venkata Shastry for the solutions to all their issues. All the house opening ceremonies, marriages and other important function's dates and timings are decided by him.

Venkata Sastry turned fifty. The normally hale and hearty Venkata Shastry was down with a skin disease. He experienced terrible itching all over his body and a slight scratch would lead to blisters on his skin. His skin became very dry and scaly. Even though Venkata Shastry was knowledgeable in Ayurveda, his self-treatment did not have any effect. Since there was no effect in the treatment, a famous Doctor was invited for checkup from Madurai. Due to his respect for Venkata Shastry, the Doctor visited him at his residence and prescribed medicines for him. However, there was no cure. Venkata Sastry was grief stricken with thought that these were the results of sins committed in his previous births.

In the meantime, a renowned Astrologer came on a visit from Andhra Pradesh. Everyone were talking about his expertise in Astrology and his positive solutions to all problems. One day the Astrologer came to Venkata Shastry's house. He read his horoscope, meditated for a while, and said "Swamy, in your previous birth you have killed ten serpents in a most ghastly way. You have tortured and killed them even though they were not doing any harm to you. You are experiencing the results of that sin committed, at this point. Only resolution to this would be surrendering to Karthikeya. Sree Subramanya Swamy's divine temple, Thiruparankundram is situated very near from here. The presiding deity, Sree Shanmugam is highly celebrated. Using his Spear (Vel) the Lord has created a divine pond, go to this temple on the coming Tuesday, take a dip in this divine pond and have the divine Darshan of the Lord. Upon doing this, your previous birth's sins would be washed away and you will be cured of this illness."

The next Monday Venkata Shastry started for Thiruparankundram and reached in the night. He woke up early in the morning, showered, reached the temple and had a Darshan of the Lord. After this, he reached the holy pond, prayed with bowed head to Lord Karthikeya and took three dips in the pond. What a Miracle!! The skin disease of Venkata Shastry disappeared completely. Venkata Shastry cried with joy when this miracle happened. He turned towards the temple, prayed to the Swamy and prayed "Swamy Karthikeya! You are the Divine Scholar (Gnana Pandit) whoever thinks of you and surrenders to you will be protected by you, The Compassionate Lord! Sree Valli Devasena Sametha Sree Subramanya Swamiye! My Namaskarams to you. Whoever prays you will be removed of all the sins committed in the earlier births and will be blessed. Those who remember you every day will be blessed with all round prosperity". He went and prayed to the Swamy inside the Sanctum Sanctorum. He returned to his village and continued to serve the Swamy till the end of his life and attained Mukthi.

Those who pray to Lord Subramanya will be saved from Kuja (Chovva) Dosham. All Sarpa Doshas will be removed. They will attain high degrees of intelligence and students will fare well in their examinations. Those who pray to Lord Shanmugha on Tuesdays will be blessed with progeny. Praying to the Lord regularly will ensure all round prosperity.

|| End of Fourth Chapter ||

**Subramanyam Subramanyam Shanmukhanatha Subramanyam  
Subramanyam Subramanyam Shankaraputram Subramanyam**

# Sree Subramanya Vratam

## Chapter 5

### Mani Sharma Story

Long ago in Tamilnadu, there lived a leather merchant named Mani Sharma. He was a pious man who was continuing his ancestral and inherited cobbler trade. He was an ardent devotee who liked Sree Parameswara, Sree Vigneshwara and Sree Subramanya Swami. He, however, had a special liking for Sree BalaSubramanya. His thoughts were always on BalaSubramanya. His wife Vasumathi also was a staunch devotee and the couple lived together with great understanding.

Even though the Mani Sharma couple had everything they craved for a child. Every day, the couple would pray to all the Gods to bless them with a child. There was no answer to their prayers. Mani Sharma turned forty. He was grief stricken and lamented to his wife that after all the prayers to the Gods, there was no outcome. So he said he was going on a strict fast from the next morning for one week, without even drinking water. If God opens his eyes and blesses them, well and good, otherwise he is going to take his life, himself. Hearing this, his wife Vasumathi's eyes became wet with tears. As decided, Mani Sharma stopped taking food from the next day. Three days passed like this and he became very weak and the fourth day it was difficult for him to even get up from the bed. All the pleadings from the friends and relatives did not have any effect on Mani Sharma. On the fifth day, in the evening a small child came running from somewhere and spoke to him, "Uncle, please have this plantain, it does not matter". The child gave the banana to Mani Sharma. Wondering at the divine halo of the child, Mani Sharma forgot himself. He felt as if some Maya has subdued his senses, he forgot about his fast and looking at the smiling child he took the banana from the child's hand and pressed it reverently on his eyes and ate it. Immediately, he felt a divine energy passing through his body, and the divine child turned on his heels and vanished through the front door. Mani Sharma felt extremely heavy-eyed and he had a dream in which Kumara Swamy came and told him that the divine child was none other than Swamy himself and very soon the couple would be blessed with a boy child. Swamy also instructed Mani Sharma to visit Him in Pazhamuthir Cholai where he was residing, which was not far from there, for seven consequent Tuesdays. Mani Sharma woke up from his sleep and narrated about his dream to his wife. The couple were very happy as the Lord Shanmugha himself had come to give Darshan and for blessing them.

The couple visited Pazhamuthir Cholai temple and had darshan of Sree Valli Devasena Sametha Sree Subramanya Swamy on seven consecutive Tuesdays. With the Swamy's blessings they had a healthy boy child. The Mani Sharma Vasumathi couple spent their life serving Sree Karthikeya and lived contentedly.

|| End of Fifth Chapter ||

**Subramanyam Subramanyam Shanmukhanatha Subramanyam  
Subramanyam Subramanyam Shankaraputram Subramanyam**

# Sree Subramanya Vratam

## Chapter 6

### Peria Shetty Story

Once upon a time, near Kumbakonam in Tamilnadu lived a business man called Peria Shetty. He earned a lot of wealth doing various businesses. Even if he was immensely wealthy, Peria Shetty never used to donate for any cause. He had two daughters named Vandana and Chandana. Vandana was married but the younger one, Chandana's wedding could not be solemnized even though a lot of alliances came for her. All were obstructed at the last minute. The Peria Shetty couple could not understand the reason for this.

During this time, there was a big famine in the area. There were no rains, people were not able to buy anything and Peria Shetty suffered a big loss in his business. Added to this, his daughter's marriage caused him more pain. Even though the couple prayed to Lord Subramanya the resident deity of the nearby Swamy Malai innumerable times, there was no result and his younger daughter's marriage could not be fixed.

One day, a Sanyasi(Saint) came to their residence. He asked Peria Shetty to do Abhishekha to Sree Subramanya in Sree Swamy Malai on the coming Tuesday. Hearing this, the dejected Peria Shetty said "Swamy! Why should I do it the coming Tuesday? I have performed Abhisheka for the Lord on a number of Tuesdays without any results. What is going to happen if I do it once more?" Hearing this the Sadhu said, "Child, you have done so many times, why don't you do once more? You will definitely be rewarded." Peria Shetty told Sadhu that it's not a big problem for him to do Abhishekam once more and agreed for doing it.

Monday came after the weekend. Peria Shetty got the news that there was some important work at the Zamindar's place nearby and he left immediately for the work. By the time they could finish the business it was late in the evening. It started to rain heavily and Peria Shetty had to spend the night there and could not return back to his home. The rain did not stop till the next day afternoon. As he had mentioned to the Sadhu, Peria Shetty could not visit and offer Abhisheka at Swami Malai on Tuesday. He thought he would go to Swami Malai the next week.

The next Monday came and Peria Shetty's wife told that they should somehow go to Swami Malai and perform the abhishekam. They were about to start to Swami Malai and suddenly Peria Shetty fell down and got a sprain on his leg. He could not move his leg even a little bit. It was extremely painful. They could not go and have Darshan of Sree Subramanya Swamy in that week also. His wife was distressed at the obstacles faced for going to Sree Swamy Malai.

One more week passed and while they were about to proceed to Swami Malai, his wife's leg got sprained. The pain increased minute by minute and she could not move her leg at all. That week also they could not go to Swami Malai. They could not understand the reason for all this and they were wondering as what wrong they had committed to undergo this. That night, Sree Subramanya Swamy came in the dream of Peria Shetty's wife and spoke thus. "Mother, your

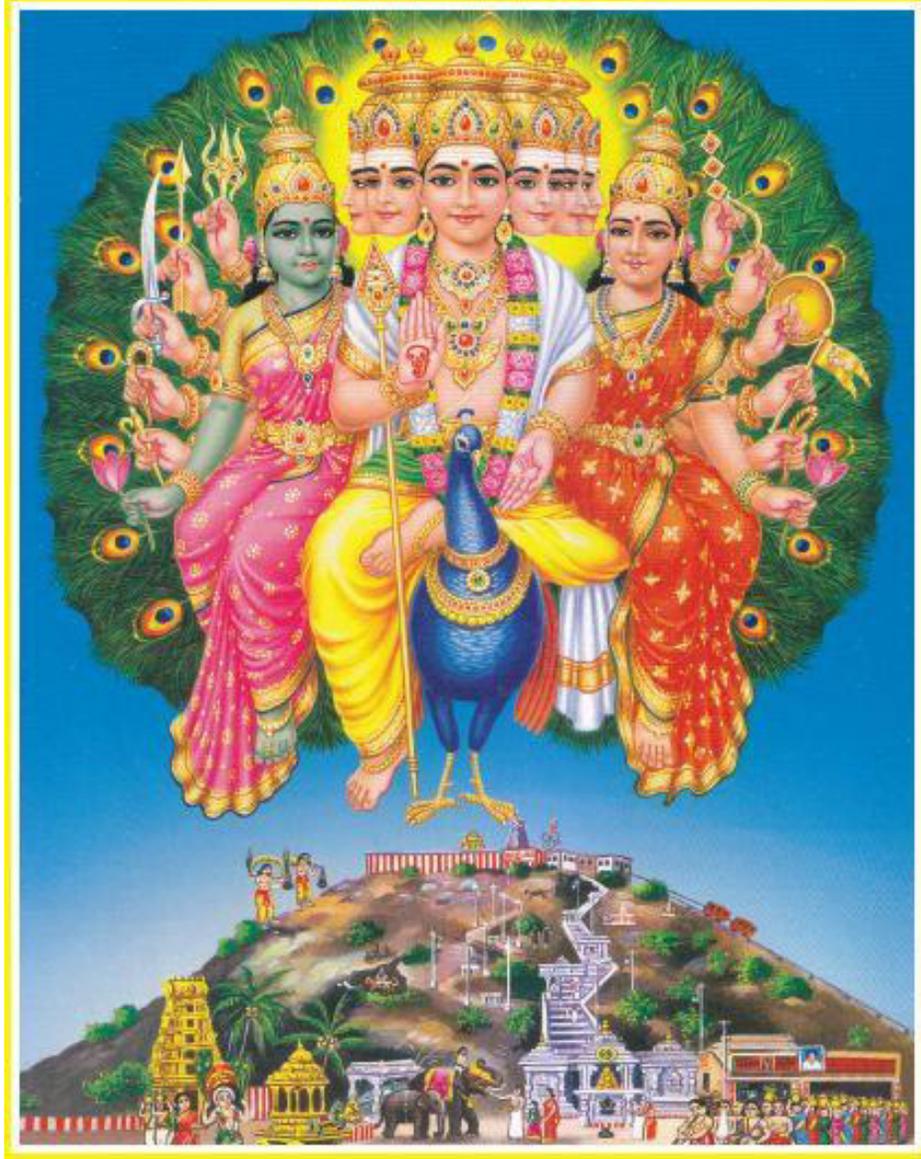
husband in his pride thought that having my Darshan was very easy. He had said that we are going every Tuesday to Swami Malai and one more Tuesday is not going to be a big deal. Realize that without my blessings, however close you are, it will not be easy to visit me. I wanted to show you this fact. This time you will definitely have my Darshan.”

His wife woke up and told Peria Shetty about her dream. Peria Shetty understood his folly and begged to the Lord for his forgiveness. He prayed to the Swamy to pardon him for his ego. The benevolent Swamy ensured that the family had a good Darshan at Swamy Malai on the coming Tuesday. They prayed to Subramanya with devotion. Within a few days, Chandana got married with a lot of pomp and celebration, to a groom named Nagaraja. Peria Shetty family continued to serve the Lord and lived blissfully for a long time.

|| End of Sixth Chapter ||

**Subramanyam Subramanyam Shanmukhanatha Subramanyam  
Subramanyam Subramanyam Shankaraputram Subramanyam**

**Sree Subramanya Vratam Samaaptham**



**Skandam Shanmukham Devam Shiva Thejam Dwishdabhujam  
Kumaaram Swaminaatham Twam Karthikeyam Namamyaham**



**Subramanya Subramanya Subramanya Paahimam  
Subramanya Subramanya Subramanya Rakhshamam**